

QUESTIONS FROM FIRST PLATO READING

Timaeus

p.29. Plato says that sensation hinders the soul.

How does his assessment here differ from a biblical understanding of what "hinders" humankind?

p.30. Plato says our head is "the most divine part of us."

Would prophet and apostle speak of any part of us as divine?
According to them what would be the most significant "part" of us?

p.32 Plato says that philosophy is the greatest good the gods ever gave or will ever give to humankind.

Is he correct?